

**BLUE BELLS PUBLIC SCHOOL**  
**PLANNER FOR THE MONTHS OF APRIL-MAY (SESSION 2018-2019)**  
**TERM I**  
**CLASS V**  
**THEME: DIVERSITY IN THE LIVING WORLD**

**ENGLISH**

LITERATURE	GRAMMAR	ACTIVITIES	WRITING SKILLS	WRITTEN EVALUATION 9-07-18
Prose L-1 The Mice That Ate Iron L-7- Angry Dragon Poem *The Tree  NOVEL *Vimla and the seven thieves *The merchant's bride	*Noun- Numbers and Genders *Kinds of Nouns(Abstrac , Proper, Collective, Common) *Sentences and its kinds(Exclamat ory, Assertive, Interrogative, Imperative). *Articles *Subject and predicate *Punctuation	* Write a short story on Friendship using collective noun and abstract noun. * Write 10 NOUNS that can also be used as VERBS.	*Paragraph writing *Notice writing	<b>SEC A:</b> Unseen Passage <b>SEC B</b> *Paragraph writing *Notice writing <b>SEC C</b> *Noun- Numbers and Genders *Kinds of Nouns(Abstrac, Proper, Collective, Common) *Sentences and its kinds (Exclamatory, Assertive, Interrogative, Imperative). <b>SEC D</b> L-1 The Mice That Ate Iron L-7- Angry Dragon *Poem-The Tree

**Computer**

Month	Chapter	Practical
April  May	<b>1.The first steps in Greenfoot</b> <b>2. Greenfoot Elements</b>	<b>Greenfoot</b>

## HINDI

साहित्य	व्याकरण	गतिविधियाँ	रचनात्मकलेखन	परीक्षापाठ्यक्रम 16-07-2018
पाठवृक्ष औरपक्षी ।  कविता- लघुकविता“मौसम” ।  पाठ- फिल्मनऔरबॉसिस	संज्ञा , लिंग , वचन, वर्णविन्यास	पर्यावरणपरस्वरचितकविता <ul style="list-style-type: none"> <li>वनमहोत्सवक्याहैमहत्वबतातेहुएअनुच्छेदलिखिए ।</li> <li>हिंदीकलैडरकी विभिन्न ऋतुओंकोतालिकाद्वारादर्शाइए ।</li> <li>आपकेआस-पासजोपशु-पक्षीविलुप्तहोतेजारहेहै,उनकीसूचीबनाओ।</li> <li>“मौसम”उनकोबचानेकेउपायभीलिखिए ।</li> <li>परआधारितकोईएककविता ए-4 शीटपरलिखे।</li> </ul>	अनुच्छेदलेखन । *सूचनालेखन	क) अपठितगद्यांश  ख) अनुच्छेदलेखन  ग) व्याकरण- संज्ञा, लिंगबदलो, वचनबदलो, वर्णविन्यास  घ) पाठवृक्ष औरपक्षी  कविता- लघुकविता“मौसम” ।पाठ- फिल्मनऔरबॉसिस

## MATHS

UNIT	ACTIVITIES	TEST SYLLABUS FOR UT ON 30.04.2018
Unit 1: Place Value Unit 2: The Four Operations	<ul style="list-style-type: none"> <li>Number Basket-Using Place Value Strips</li> <li>Project –Population of metropolitan cities</li> <li>Flash cards-Let’s frame word problems</li> <li>Crossword on mixed operations</li> </ul> <p>Maths Mantra – Activity 1</p>	Unit-1: Place Value Unit-2: The Four Operations (Addition & Subtraction)

## SOCIAL SCIENCE

LESSON	LESSON NAME	ACTIVITIES	SYLLABUS FOR WRITTENASSESSMENT ON 11.05.2018	SCI EN CE
L-1	Maps and Globes  Major Landforms Democratic Republic of Congo	<ul style="list-style-type: none"> <li>Map Activity – Continents and Oceans</li> <li>Conventional Symbols – On A-4 Sheet</li> <li>Major Landforms : An Interactive Video</li> <li>Group Activity- A Chart on different Landforms ( Mountains, Hills, Plains, Plateaus etc.)</li> <li>A collage on the Life of People in the DRC</li> </ul>	L- 1Maps and Globes	
L-4			L – 4 Major Landforms	
L - 5			L- 5 Democratic Republic of Congo	

TOPIC	ACTIVITIES/PROJECTS			TEST SYLLABUS FOR UT ON 07.05.2018	DRA WI NG
L-1- Plants Increasing the Numbers	<ul style="list-style-type: none"> <li>Soaked Seeds: To observe Parts of a Seed</li> <li>Seed Germination- To observe Radicle and Plumule</li> <li>Seed Dispersal : An Interactive Video</li> <li>Group Activity- My Faunatic Album (Habitat, Breathing, Feeding habits, Movements and Care of animals)</li> <li>Migration Among Animals: An Interactive Video</li> </ul>			Lesson-1 Plants-Increasing the Numbers	
L-8-Animals Everywhere					
	Month	Chapter	Practical		
	April	1. Positive Negative space	2. Positive Negative space- • Doodle		
	May		• Animal Silhouette.		

## GK

Month	Chapter	TEST SYLLABUS FOR UT ON 30.07.2018
April	1. First among equals	* L-1 to L-4 * Test Paper-1 *Analytical Skills
May	2. Fruity Fun	* Current Affairs

<b>1.</b>	<b>April</b>	<ul style="list-style-type: none"> <li>• Introduction to value Education and Perspective Building</li> <li>• Introduction to the Mascot: <b>Dude</b></li> </ul>
<b>2.</b>	<b>May</b>	<b>DedhFootiya</b> and related activities

**DATESHEET (Session 2018-19)**

**TERM 1**

**SERIES 1**

<b>DATE</b>	<b>DAY</b>	<b>III</b>	<b>IV</b>	<b>V</b>
<b>30.4.18</b>	<b>Monday</b>	<b>EVS</b>	<b>English</b>	<b>Maths</b>
<b>7.5.18</b>	<b>Monday</b>	<b>Maths</b>	<b>Maths</b>	<b>Science</b>
<b>11.5.18</b>	<b>Friday</b>	<b>English</b>	<b>Hindi</b>	<b>S.St</b>
<b>9.7.18</b>	<b>Monday</b>	<b>Hindi</b>	<b>S.St</b>	<b>English</b>
<b>16.7.18</b>	<b>Monday</b>	<b>–</b>	<b>Science</b>	<b>Hindi</b>
<b>23.7.18</b>	<b>Monday</b>	<b>Computer/ Drawing</b>	<b>Computer/ Drawing</b>	<b>Computer/ Drawing</b>
<b>30.7.18</b>	<b>Monday</b>	<b>GK</b>	<b>GK</b>	<b>GK</b>

**Please note that each Written Assessment will be of 40 marks.**